



Annual Conference

Destination: Agriculture! Local Food, Farm, and Market Tourism

February 2-4, 2017- Semiahmoo Resort Blaine, WA

WSFMA Annual Conference: EXHIBITOR OPPORTUNITIES

Premium 6' Tabletop Exhibit space on **Friday, February 3, 8:00 AM to 6:30 PM**

Listing as exhibitor in program and on conference website

One (1) complimentary breakfast and lunch on Friday, February 3 (Additional meal tickets can be purchased when you apply)

All conference snack breaks and coffee/tea service are scheduled in trade show exhibit area

Includes access to social events including Friday community mixer

APPLICATION FOR TRADE SHOW AND EXHIBIT SPACE

1. *Exhibit Opportunities are limited and available on a first-come, first-served basis.*
2. *Please indicate desired involvement level and complete contact information and agreement form.*
3. *Please read through the Exhibit Space Terms and Conditions (page 3). Your signature on the application indicates that you accept these Terms and Conditions.*
4. *Mail or email application (pages 1-2) ASAP, but no later than **January 15, 2017**, in order to take advantage of promotional opportunities available to sponsors and exhibitors.*
5. *When we've received and reviewed your application, a team member will contact you to confirm your involvement and discuss details. WSFMA will send you an invoice by email, which you can pay by check, credit card (convenience charge applies) or bank transfer.*

I would like to EXHIBIT at the 2016 WSFMA Conference: *(Includes Friday breakfast and lunch for one Exhibitor)*

_____ \$250 per Tabletop Exhibit - Commercial Organization

_____ \$175 per Tabletop Exhibit - Nonprofit/State Agency

EXHIBIT SUBTOTAL _____

I would like to make a DONATION to help support the 2016 WSFMA Conference:

_____ In-kind donation of _____ valued at \$ _____

_____ Cash donation of \$ _____

CASH DONATE SUBTOTAL _____

I would like to support the work WSFMA does by becoming a Friend of WSFMA. *(Please select membership level below)*

_____ \$35 annual fee -- Individual

_____ \$75 annual fee -- Business or organization

MEMBERSHIP SUBTOTAL _____



SPONSOR AND EXHIBITOR CONTACT INFORMATION AND AGREEMENT

(Please print)

CONTACT NAME & ORGANIZATION:

MAILING ADDRESS:

CITY: _____ ZIP: _____ PHONE: _____

EMAIL: _____

ABOUT YOUR EXHIBIT Please list/describe the goods or services you plan to exhibit.

PERSONNEL REGISTRATION The following individual(s) will represent this organization at the conference. *Please include contact name above if participating. Note: Most sponsorship packages provide one or more complementary conference passes, which include meals. Meals may be purchased below if needed for additional personnel in attendance.*

NAME: _____ TITLE: _____

NAME: _____ TITLE: _____

NAME: _____ TITLE: _____

_____ **I would like to purchase an extra or guest meal(s).** *(Please indicate how many of each meal)*

- _____ Thursday Reception & Dinner \$70
- _____ Friday Breakfast \$25
- _____ Friday Lunch \$30
- _____ Friday Dinner \$47
- _____ Saturday Continental Breakfast \$22

MEAL SUBTOTAL _____

GRAND TOTAL ALL PURCHASES _____

SIGNATURE

Exhibitor/Sponsor Signature

Date

Please return application ASAP but no later than January 15, 2017, by email to

info@wafarmersmarkets.org or by mail to:

WSFMA

Attn: Conference Sponsorship & Exhibits

93 Pike St, Suite 316

Seattle, WA 98101



WSFMA EXHIBIT SPACE RENTAL TERMS AND CONDITIONS

Exhibitor agrees to be bound by the terms and conditions set by the Washington State Farmers Market Association (WSFMA) in this contract and by the management or owners of the exhibit facility – Semiahmoo Resort, Blaine, Washington. Confirmation will be provided to each participant upon receipt of signed Application for Sponsorship and/or Exhibit Space.

1. Tabletop exhibits include one 6' x 30" table and two chairs. Exhibit contents must not obstruct the view of or interfere with other exhibits.
2. The Exhibitor must pay in full before the event.
3. The Exhibitor is not permitted to sublet any part of its space, or to display merchandise of other manufacturers or dealers if no direct business connections exist between them.
4. Neither the WSFMA nor the Semiahmoo Resort assumes any responsibility for the property of Exhibitor. Loss of property resulting from theft, vandalism, fire or other cause is the sole responsibility of the Exhibitor.
5. It is expressly understood and agreed that the Exhibitor will hold harmless and make no claim of any kind against WSFMA, Semiahmoo Resort, or any of their members or employees, for any loss, damage to, or destruction of property, nor for any injury that may occur to the Exhibitor, his agents, or employees while in the exhibit facility, nor for any damages of any nature or character whatsoever, including direct or indirect damage as a result of loss of business arising out of the exhibition or cancellation thereof.
6. WSFMA will not knowingly violate any law or municipal ordinance, rule or regulation, but if such violation should occur, WSFMA assumes no liability of any nature, including making refunds, if the exhibition hours are necessarily shortened.
7. The Exhibitor must place all waste and trash in the aisles at the close of the exhibition.
8. The Exhibitor must obtain any necessary or desired insurance.
9. Due to the short length of the exhibition, the frequently crowded condition of the exhibit facility, and the importance of avoiding disruption during operating hours, WSFMA reserves the sole right and authority to resolve any dispute or disagreement among Exhibitors, and their decision shall be final.
10. WSFMA reserves the sole right and authority to cancel the exhibition for any reason it deems satisfactory. WSFMA will refund to the Exhibitor all monies paid to WSFMA should WSFMA cancel the exhibition.
11. WSFMA reserves the right to refuse or cancel any Exhibitor Contract on the basis of conflicts with WSFMA's mission, goals or objectives, or based upon any other criteria as determined by the WSFMA.
12. WSFMA will retain a cancellation charge of \$50.00 if the Exhibitor cancels space prior to **December 14, 2016**. WSFMA will retain full payment if cancellation occurs **on or after December 14, 2016**.
13. Setup hours - Thursday, February 2nd, 8:00 pm - 9:00 pm & Friday, February 3rd, 7:00 am – 8:00 am
14. All displays must be show-ready by 8:00 am, Friday, February 3rd
15. Exhibit hours: Friday, February 3rd, 8:00 am - 6:30 pm
16. Tear-down hours - Friday, February 3rd, 5:30 pm - 8:00 pm

For questions please call the WSFMA office at (206) 706-5198 or email info@wafarmersmarkets.org